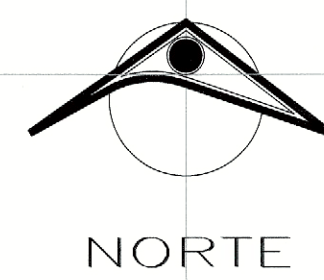


PROPUESTA DE SUBDIVISION DE LA MANZANA 13, PARA LA PROLONGACION DE LA AVENIDA NORTH POINT, ANEXANDO UNA MANZANA MÁS, DE ESTA LOTIFICACION DE SU ORIGEN

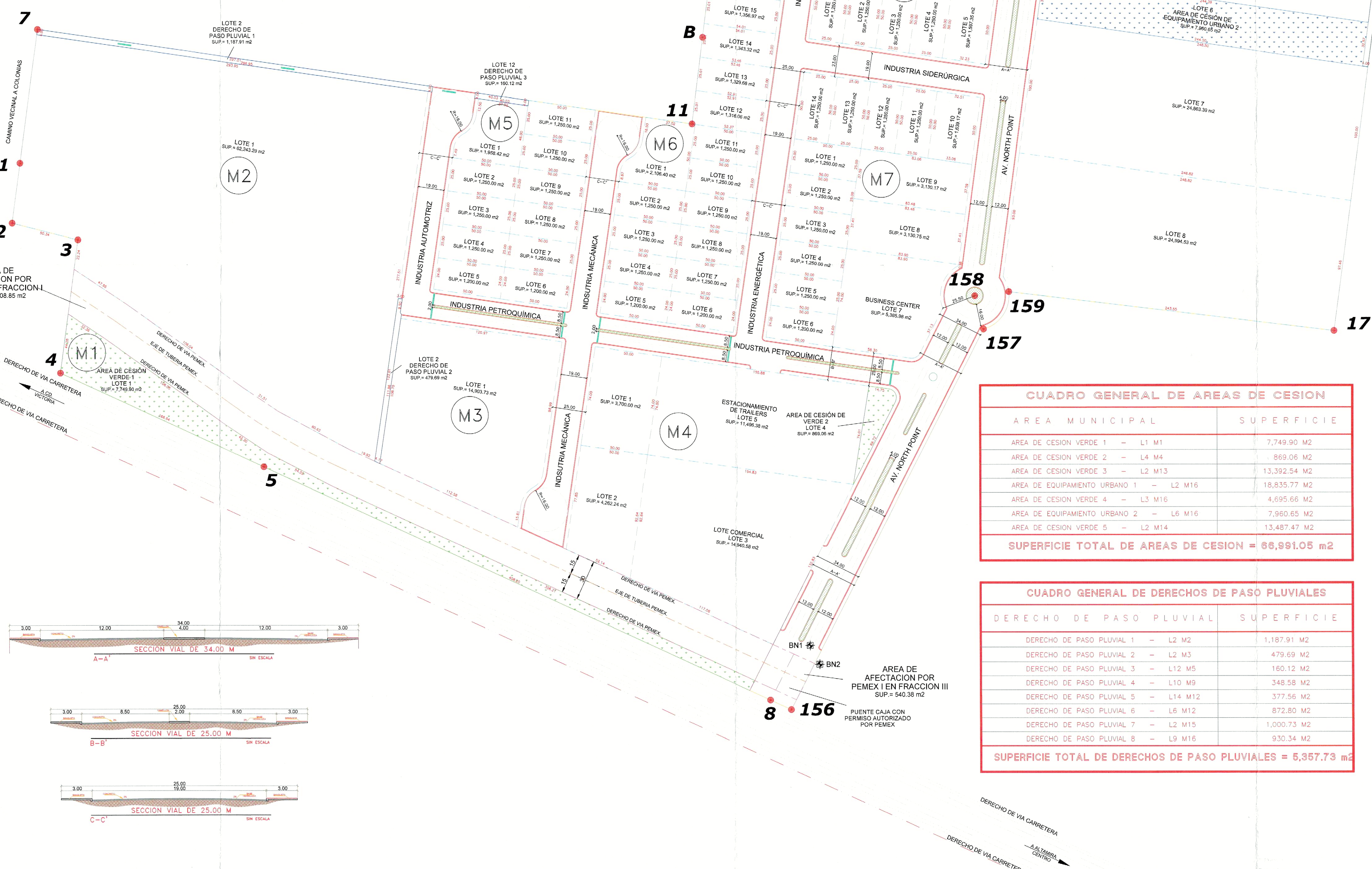
MODIFICACION DE PROYECTO URBANISTICO



| CUADRO DE CONSTRUCCION DE POLIGONO GENERAL                |     |                  |           |     |                             |
|-----------------------------------------------------------|-----|------------------|-----------|-----|-----------------------------|
| EST                                                       | PV  | RUMBO            | DISTANCIA | V   | COORDENADAS                 |
|                                                           |     |                  |           |     | Y X                         |
| 1                                                         | 2   | S 07°30'19.51" W | 45.01     | 2   | 2,486,447.7962 601,811.2636 |
| 2                                                         | 3   | S 79°49'51.13" E | 50.34     | 3   | 2,486,390.8493 601,854.1930 |
| 3                                                         | 4   | S 07°30'19.51" W | 100.00    | 4   | 2,486,291.7101 601,841.1315 |
| 4                                                         | 5   | S 65°15'39.61" E | 166.64    | 5   | 2,486,221.9737 601,992.4780 |
| 5                                                         | 8   | S 65°15'39.61" E | 414.20    | 8   | 2,486,048.6355 602,368.6675 |
| 8                                                         | 156 | S 65°15'39.61" E | 17.01     | 156 | 2,486,041.5160 602,384.1189 |
| 156                                                       | 157 | N 54°1'12.78" E  | 316.42    | 157 | 2,486,323.5643 602,527.5481 |
| 157                                                       | 159 | N 54°1'12.78" E  | 33.43     | 159 | 2,486,331.2143 602,548.3329 |
| DELTA = 81°54'21.11" LONG. CURVA = 36.45 SUB.TAN. = 22.13 |     |                  |           | 158 | 2,486,348.2119 602,521.0103 |
| 159                                                       | 17  | S 83°09'09.54" E | 243.55    | 17  | 2,486,322.1766 602,788.1500 |
| 17                                                        | 18  | N 07°26'31.06" E | 992.01    | 18  | 2,487,305.8306 602,916.6370 |
| 18                                                        | 12  | N 62°22'26.05" W | 500.00    | 12  | 2,487,372.1845 602,421.0594 |
| 12                                                        | 13  | S 07°30'48.00" W | 498.76    | 13  | 2,486,877.1590 602,360.1610 |
| 13                                                        | 19  | S 07°30'47.88" W | 200.00    | 19  | 2,486,676.6550 602,335.7410 |
| 19                                                        | A   | S 07°30'47.25" W | 79.33     | A   | 2,486,599.9180 602,326.0550 |
| A                                                         | 8   | S 07°30'49.40" E | 60.00     | 8   | 2,486,540.3661 602,318.7285 |
| 8                                                         | 11  | S 07°30'48.00" W | 64.58     | 11  | 2,486,476.2668 602,310.8429 |
| 11                                                        | 7   | N 81°44'10.56" S | 491.62    | 7   | 2,486,546.9277 601,824.3240 |
| 7                                                         | 1   | S 07°30'19.51" W | 100.00    | 1   | 2,486,447.7962 601,811.2636 |

SUPERFICIE = 699,573.71 m2

| CUADRO GENERAL DE AREAS QUE FORMAN EL PREDIO            |               |
|---------------------------------------------------------|---------------|
| PREDIO                                                  | SUPERFICIE    |
| FRACCION I - CLAVE CATASTRAL 04-16-0022                 | 693,494.29 M2 |
| APORTACION DE FRACCION III - CLAVE CATASTRAL 04-16-0837 | 6,079.42 M2   |
| SUPERFICIE TOTAL DE PREDIO = 699,573.71 m2              |               |



| CUADRO GENERAL DE MANZANA 1    |             |            |           |  |
|--------------------------------|-------------|------------|-----------|--|
| LOTE                           | SUPERFICIE  | TIPO       | FORMA     |  |
| LOTE 1                         | 7,749.90 M2 | INDUSTRIAL | IRREGULAR |  |
| SUP. TOTAL DE M1 = 7,749.90 m2 |             |            |           |  |

| CUADRO GENERAL DE MANZANA 2     |              |            |         |  |
|---------------------------------|--------------|------------|---------|--|
| LOTE                            | SUPERFICIE   | TIPO       | FORMA   |  |
| LOTE 1                          | 62,443.29 M2 | INDUSTRIAL | REGULAR |  |
| LOTE 2                          | 1,187.91 M2  | PLUVIAL    | REGULAR |  |
| SUP. TOTAL DE M2 = 63,631.20 m2 |              |            |         |  |

| CUADRO GENERAL DE MANZANA 3     |              |            |         |  |
|---------------------------------|--------------|------------|---------|--|
| LOTE                            | SUPERFICIE   | TIPO       | FORMA   |  |
| LOTE 1                          | 14,933.73 M2 | INDUSTRIAL | REGULAR |  |
| LOTE 2                          | 479.69 M2    | PLUVIAL    | REGULAR |  |
| SUP. TOTAL DE M3 = 15,413.42 m2 |              |            |         |  |

| CUADRO GENERAL DE MANZANA 4     |              |            |         |  |
|---------------------------------|--------------|------------|---------|--|
| LOTE                            | SUPERFICIE   | TIPO       | FORMA   |  |
| LOTE 1                          | 14,933.73 M2 | INDUSTRIAL | REGULAR |  |
| LOTE 2                          | 479.69 M2    | PLUVIAL    | REGULAR |  |
| SUP. TOTAL DE M4 = 15,413.42 m2 |              |            |         |  |

|                                 |              |                         |           |
|---------------------------------|--------------|-------------------------|-----------|
| LOTE 3                          | 2,994.05 M2  | COMERCIAL               | REGULAR   |
| LOTE 4                          | 889.06 M2    | AREA DE CESION VERDE 2  | IRREGULAR |
| LOTE 5                          | 11,496.38 M2 | AREA DE ESTACIONAMIENTO | REGULAR   |
| SUP. TOTAL DE M4 = 35,288.26 m2 |              |                         |           |